



# State of New Jersey


DEPARTMENT OF AGRICULTURE  
33 West State Street 4<sup>th</sup> Floor  
PO Box 334  
TRENTON NJ 08625-0334

CHRIS CHRISTIE  
Governor  
KIM GUADAGNO  
Lt. Governor

DOUGLAS H. FISHER  
Secretary

DATE: January 2012

TO: Child and Adult Care Food Program Institutions

FROM:   
Tanya DW Johnson, Coordinator  
Child and Adult Care Food Program  
Division of Food and Nutrition

SUBJECT: **Child and Adult Food Program County Reassignments**  
**Child Care Food Program Memo# 12-5**  
**Adult Food Program Memo #12-5**  
**Family Day Care Food Program Memo# 12-4**

This memorandum announces the redistribution of county assignments for the Child and Adult Care Food Program.

Attached for your information and use is a copy of the county assignments for the Child and Adult Food Program. Please direct your calls for on-going technical assistance to the specialist assigned to your county. Our payment specialists will continue to handle your concerns related to payment issues.

We are also pleased to announce that we have a new CACFP team member, Elizabeth Vukovic Gartlan. Elizabeth comes with clinical and managerial experience, in addition to years of experience in the development and implementation of nutrition programs for community-based, non-profit organizations.

As an update, if you have not addressed outstanding concerns of the 2011 administrative review, or have not submitted the requested documentation for your 2012 renewal package, please contact your child nutrition specialist at (609) 984-1250. Family Day Care Sponsoring Organizations should continue to contact Carrie Freeman-Wright at (609) 984-1250.

Please make your Agreement number available when calling or corresponding with our office, in order to better assist you.

The Child and Adult Care Food Program would like to thank you for your patience and cooperation as recruitment and transition continues within our office.

TDWJ/ CACFP County Assignments  
CCFP Memo# 12-5, AFP Memo# 12-5, FDC Memo# 12-4



**NEW JERSEY DEPARTMENT OF AGRICULTURE  
DIVISION OF FOOD AND NUTRITION  
CHILD AND ADULT CARE FOOD PROGRAM (CACFP)**

**CACFP PROGRAM STAFF DIRECTORY  
NEW JERSEY DEPARTMENT OF AGRICULTURE  
DIVISION OF FOOD AND NUTRITION**

**Rose Tricario**, Director, Division of Food and Nutrition  
**Tanya DW Johnson**, Coordinator, Child and Adult Care Food Program  
**Tracii Butler-Proctor**, Assistant Coordinator, Child and Adult Care Food Program – Child Care Centers  
**Carrie Freeman-Wright**, Assistant Coordinator, Child and Adult Care Food Program – Family Day Care Homes

***Child Nutrition Specialists:***

**Northern Region: Bergen, Essex, Hudson, Morris, Passaic, Sussex and Warren Counties**

Michael Smith - Hudson, Morris  
Stephanie Sutton-Page - Bergen, Essex  
Robin Wilson - Sussex and Warren  
Elizabeth Vukovic - Passaic

**Central Region: Hunterdon, Mercer, Middlesex, Monmouth, Ocean, Somerset and Union Counties**

Michael Smith - Ocean  
Stephanie Sutton-Page - Middlesex  
Robin Wilson - Hunterdon, Mercer, Monmouth, Somerset and Union

**Southern Region: Atlantic, Burlington, Camden, Cape May, Cumberland, Gloucester and Salem Counties**

Robin Wilson - Burlington,  
Elizabeth Vukovic - Atlantic, Camden, Cape May, Cumberland, Gloucester and Salem

**Mailing Address:**

New Jersey Department of Agriculture  
Bureau of Child Nutrition  
P.O. Box 334  
Trenton, NJ 08625-0334

**Office Location and Overnight Mailing Address:**

New Jersey Department of Agriculture  
Bureau of Child Nutrition  
33 West State Street, 4th Floor  
Trenton, NJ 08608

Telephone: (609) 984-1250  
Fax: (609) 984-0878

Department of Agriculture Website: [www.nj.gov/agriculture](http://www.nj.gov/agriculture)

# CHILD AND ADULT CARE FOOD PROGRAM COUNTY CODES AND ASSIGNMENTS

NEW JERSEY DEPARTMENT OF AGRICULTURE

Bureau of Child Nutrition Programs

P.O. Box 334

Trenton, New Jersey 08625-0334

TEL (609)984-1250

FAX (609)984-0878

COORDINATOR: TANYA D.W. JOHNSON

ASSISTANT COORDINATOR - CHILD CARE FOOD PROGRAM: TRACII BUTLER-PROCTOR

ASSISTANT COORDINATOR - FAMILY DAY CARE FOOD PROGRAM \*: CARRIE FREEMAN-WRIGHT

(FDCFP - TEL (609) 984-1148)

| COUNTY PREFIX CODES |                   | COUNTY     | MICHAEL SMITH | ROBIN WILSON | STEPHANIE SUTTON-PAGE | ELIZABETH VUKOVIC GARTLAN |
|---------------------|-------------------|------------|---------------|--------------|-----------------------|---------------------------|
| Child Care (Odd)    | Adult Care (Even) |            |               |              |                       |                           |
| 1                   | 2                 | ATLANTIC   |               |              |                       | X                         |
| 3                   | 4                 | BERGEN     |               |              | X                     |                           |
| 5                   | 6                 | BURLINGTON |               | X            |                       |                           |
| 7                   | 8                 | CAMDEN     |               |              |                       | X                         |
| 9                   | 10                | CAPE MAY   |               |              |                       | X                         |
| 11                  | 12                | CUMBERLAND |               |              |                       | X                         |
| 13                  | 14                | ESSEX      |               |              | X                     |                           |
| 15                  | 16                | GLOUCESTER |               |              |                       | X                         |
| 17                  | 18                | HUDSON     | X             |              |                       |                           |
| 19                  | 20                | HUNTERDON  |               | X            |                       |                           |
| 21                  | 22                | MERCER     |               | X            |                       |                           |
| 23                  | 24                | MIDDLESEX  |               |              | X                     |                           |
| 25                  | 26                | MONMOUTH   |               | X            |                       |                           |
| 27                  | 28                | MORRIS     | X             |              |                       |                           |
| 29                  | 30                | OCEAN      | X             |              |                       |                           |
| 31                  | 32                | PASSAIC    |               |              |                       | X                         |
| 33                  | 34                | SALEM      |               |              |                       | X                         |
| 35                  | 36                | SOMERSET   |               | X            |                       |                           |
| 37                  | 38                | SUSSEX     |               | X            |                       |                           |
| 39                  | 40                | UNION      |               | X            |                       |                           |
| 41                  | 42                | WARREN     |               | X            |                       |                           |

\*Family Day Care Sponsoring Organizations should contact Carrie Freeman-Wright at (609) 984-1148